#### **BOARD OF COUNTY COMMISSIONERS**

#### AGENDA ITEM SUMMARY

Meeting Date: November 17, 2004	Division: Growth Management
Bulk Item: Yes X No	Department: <u>Planning</u>
Development Foundation, for floor area intens	for one Restrictive Covenant from Marine Resource sity reduction on a property described as Block 11, Lots 3, 4 tification Numbers of 00549430.000000, 00549440.000000
review, discuss, and make formal motions r	2004, the Planning Commission conducted a public hearing tregarding Year 12 second annual allocation and the Nor P46-04 approved a floor area allocation of 2,448 square feet velopment Foundation.
2001, the NROGO Ordinance. The Board of NROGO Year 12 at their meeting on Novemmeeting, the Board of County Commissioners, 12 annual allocation that increased the available	N: On July 18, 2001, the BOCC adopted Ordinance No. 032. County Commissioners approved floor area allocation for aber 19, 2003. On March 18, 2004, during a regular public passed and adopted by Resolution an amendment to the Year le floor area to 16,000 square feet all of which is to be made in January, 2004. The remainder of the floor area would be N/A.
STAFF RECOMMENDATION: Approval.	
TOTAL COST: X	BUDGETED: Yes N/A No
COST TO COUNTY: N/A	SOURCE OF FUNDS: N/A
REVENUE PRODUCING: Yes N/A No	AMOUNT PER MONTH N/A Year
APPROVED BY: County Atty X OM	B/Purchasing N/A Risk Management N/A
DIVISION DIRECTOR APPROVAL:	Timothy J. McGarry, AICP
DOCUMENTATION: Included X	· · · · · · · · · · · · · · · · · · ·
DISPOSITION:	AGENDA ITEM # <u>K- T</u>
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## **MEMORANDUM**

TO:

Danny Kolhage, Clerk of the Court

FROM:

Timothy J. McGarry, Growth Management Director Av

DATE:

October 28, 2004

RE:

Clarification of Agenda Item

## **Restrictive Covenant**

Permit	Name on		Legal
Number	Agenda Item		Description
04300834	Marine Resources Development Foundation	Marine Resources Development Foundation	Twin Lakes, Block 11, Lots 3, 4, 5 & 6

# INTENSITY REDUCTION RESTRICTIVE COVENANT NON-RESIDENTIAL

1. WHEREAS Marine Resources Development Foundation the undersigned is the sole owner of the following described real property located in Monroe County, Florida, described as follows:

Lot(s): #3,4,5,& 6 Block: 11

Subdivision: Twin Lakes

Key: Largo PB 3

Real Estates Number(s):00549430-000000, 00549440-000000, 00549450-000000, 00549460-000000; and

- WHEREAS, an application for building permit #04300834 for the construction of a commercial building on the above described parcel has been submitted to the Monroe County Building Department; and
- WHEREAS, Suburban Commercial (SC) Land Use District allows the construction of office space/storage; and
- 4. **NOW, THEREFORE,** the undersigned agree as follows:
  - The above described non-residential structure is permitted as a commercial building, and upon completion of the structure and final approved inspections will receive a Certificate of Occupancy for a commercial office building; and
  - The floor area ratio of the property will be limited to a maximum of twenty-three percent (23%) for a period of ten (10) years; and

- That the proposed structure has a Floor Area Ratio of 12.2 percent. The proposed structure is 2,448 square feet on a 20,000 square foot parcel; and
- The restrictions herein shall be binding upon the representatives, heirs, assigns and successors in title of the undersigned; it being the intention of the undersigned by execution and recording of this document that his restriction shall run with the land and shall be forever biding upon the successors in title; and
- This covenant is intended to benefit and run in favor of the County of Monroe; and

In the event of any breach or violation of the covenant contained herein, the said County may enforce the covenant by injunction or such other legal method, as the County deems appropriate.

EXECUTED ON THIS 11+4 day of October	, 2004
WITNESSES  Solut Inence (Signature)	OWNER OR OWNERS  (Signature)
TOANN SMENDA  (Print/Type Name)  Signature)  TOANN SMENDA  (Print/Type Name)	Bob Russell Vice President  (Print/Type Name)  (Signature)  TAN KOBLICK  (Print/Type Name)
Sworn before me this 11+b day of October	, 200 <u>√</u> , A.D.
Linda S. Makepeace Commission # DD288273 Expires: Feb. 08, 2008 Arren Hotary 1-800-350-5161	Notary Public (Print Name)  Notary Public (Signature)  My Commission Expires: 2/8/08